# Georgia Farm Bureau Federation Young Farmers & Ranchers Achievement Award

# **Rules for 2020 GFB Annual Competition**

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#### **Background**

The Georgia Farm Bureau (GFB) annually conducts a Young Farmers & Ranchers (YF&R) Achievement Award competition. State Farm Bureaus are encouraged to promote this activity among county Farm Bureaus. Selection of the winning YF&R competitor is based on his/her efforts in production agriculture and leadership achievement. Participation in this program with individual recognition and the resulting publicity will help build the organization. **The ideal candidate(s) for the Achievement Award is an individual or couple involved in production agriculture with a majority of his/her net income subject to normal production risks**.

Information about the Achievement Award applicant is requested on the entry form. ALL INFORMATION IS HANDLED IN STRICT CONFIDENCE AND IS DESTROYED AFTER JUDGING IS COMPLETED.

# PLEASE make sure to complete each section fully and completely! BE CREATIVE- use your space to tell the judges a story about your operation, your operating decisions, and your future plans and goals. Again, use the room! Try your best to not leave any space/characters- the more you can provide about your operation, the better!

#### Eligibility

- An applicant can be either an individual or a couple that is married or has similar legal rights under the law applicable to the state Farm Bureau organization. Applicant may choose to apply individually, rather than as a couple.
- Applicant(s) shall be a Farm Bureau member(s) between the ages of 18 and 35 in good standing with his/her county Farm Bureau. The individual or spouse/spousal-equivalent shall have reached his/her 18<sup>th</sup> birthday at the time he/she qualifies for the national competition and shall not have reached his/her 36<sup>th</sup> birthday by Jan. 31, 2021.
- Applicant(s) must be actively engaged in farming and/or ranching, with the majority of his/her net income coming from production agriculture. Applicant(s) must have at least three years of financial records showing that the majority of income came from production agriculture.
- Applicant(s) may only compete in one national YF&R Competition per year.
- Past and present members of the AFBF Young Farmers & Ranchers Committee and/or their spouse are not eligible to compete.
- Previous AFBF Achievement Award competitors are not eligible to compete. Past state YF&R Achievement Award winners are eligible if they have not previously competed at the national level.
- Current employees or agents of county, state and/or the American Farm Bureau organizations and their affiliates are not eligible to compete. An affiliate is defined as an entity owned or controlled in whole or in part by another entity through, for example, ownership (including partial ownership) or positions on the board of directors.
- Each state may submit one entry to be considered for national recognition and must use the AFBF entry form and application.

#### Entry Form & Application Guidelines

- Do not use applicant's name, the name of his/her state or county, or any names that may bring about the recognition or identification of the applicant's county beyond the entry form. The written versions of the application have a search feature to locate any identifiers.
- The entry form and application must be typed and completed in first person narrative (i.e. I, me, we, etc.) for questions 1-6. "A1"/"A2" may not be used for questions 1-6. Applicants must use "A1"/"A2" to denote each applicant for all of question 7.
- The Financial Statement must be typed and notarized; handwritten financial forms will be disqualified. If the notarization includes a state identifier such as a state name or seal, the identifier needs to be blacked out.
- Do not use abbreviations or acronyms, unless it has been spelled out once with the abbreviation in parentheses behind it. For example, United States Department of Education (USDE). AFBF, FB, and YF&R are acceptable to use throughout the application.
- No emailed or mailed entry forms or applications will be accepted. Applications must be submitted through the online portal by June 1, 2020 by 5:00 p.m. www.gfb.ag/YFRcompete
- It will be up to the judges' discretion to deduct points if applicants include activities before they were 18.

#### Note: Disregard of the guidelines will result in disqualification of the application.

#### Judging

- The entry form and application of each state entry will be coded upon receipt by GFB. The applicant's name and state will not be revealed to the judges until judging is completed.
- Judging is based on the application sent to GFB by the county Farm Bureau and an on farm interview prior to the summer leadership conference.
- A panel of three qualified judges will select the state winners. The Top 3 competitors will be interviewed by the same three judges who reviewed the written applications.
- Interviews and on-farm judging will be up to 2 hours in length and are intended to clear up any "gray areas" which may arise from the written application. The competitors should understand that their interview is for verification/clarification purposes and therefore may affect final rankings.

Values used in judging the applications will be:

Farm Operation and Growth:	70 points	
Financial Progress of Operation:	60 points	
Farm Bureau Leadership:	40 points	
Other Leadership:	30 points	(Agriculture = 15 points, Community = 10 points, Goals = 5 points)
Total:	200 points	

#### Deadline

Each application must be turned in through on online portal (www.gfb.ag/YFRcompete) by June 1, 2020 by 5:00 p.m.

### Georgia Farm Bureau Federation Young Farmers & Ranchers Achievement Award

#### 2020 Entry Form

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Please submit this form via the online application process. No emailed or mailed entry forms or applications will be accepted.

The state's entry form and application must be submitted via the online portal **on or before June 1, 2020 by 5:00 p.m. EST.** 

The data below and throughout the application applies to you and your spouse/spousal-equivalent, if married. Please indicate "Applicant 1" (A1) and "Applicant 2" (A2) on question 7.

Applicant(s)*:       A1			A2
Phonetic Pronunciati	on:		
Address:			
City:		State:	Zip Code:
Phone:			
Email:	A1		A2
Date of Birth:	A1		A2
Education/Degree:	A1		A2
Short Courses/Specia	lized Study: A1		A2
statements. <b>GFB DOI</b> <b>COUNTY FARM BUI</b> use in promoting Far available to Farm Bui	<b>ES NOT ACCEPT LIABILITY FOR</b> <b>REAU OFFICE</b> . GFB reserves the m Bureau. The photos and/or vio reau sponsors. <u>By participating is</u> to and accept the YF&R official	<b>R APPLICATION</b> right to use my deo footage of t in the Event, I (N	l application to be accurate and true <b>IS SUBMITTED INCORRECTLY BY A</b> (our) photos and/or any video footage for he undersigned contestant(s) may also be <u>we) warrant that I (we) fully and</u> nd the decisions of the GFB YF&R Committee,

Applicant(s) Signature(s): A1 \_\_\_\_\_ A2 \_\_\_\_

I hereby certify that the above-named applicant(s) is the official state entry and is therefore eligible to be entered in and considered for GFB's Young Farmers & Ranchers Achievement Award for 2020.

County President:	Date:

State: \_\_\_\_\_

# Georgia Farm Bureau Federation Young Farmers & Ranchers Achievement Award

### 2020 Application

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Note: This application should reflect the operations of the immediate past tax accounting year. Remember to complete the application using first person narration (i.e. I, me, we, etc.) for questions 1-6, and using A1 and A2 for question 7.

1. PERSONAL BACKGROUND (family, education and personal interests) – Approximately 1,500 characters

#### 2. AGRICULTURAL STATUS (Select all that apply) -

A.	Owner	Renter	Renter	
Please expl	ain if: Partnership	Corporation	Joint Venture	Other

Explanation – *Approximately 250 characters*:

B. Please indicate and justify the percentage of contribution in the operation by the applicant(s) in the following areas:

\_\_\_\_\_\_% personal capital involved

\_\_\_\_\_\_ % management/decision making

C. Please list specific responsibilities of the applicant(s) – *Approximately 900 characters* 

D. Total acres operated: \_\_\_\_\_ Acres owned: \_\_\_\_\_

E. Year applicant(s) started farming or ranching: \_\_\_\_\_

#### 3. AGRICULTURAL OPERATION - Approximately 1,100 characters per section

A.	List Major Crops*	First Year:	Current Year	
		No. of Acres	No. of Acres	Yield per Acre

\*Indicate if irrigated

B. Under "Volume of Production," indicate number of head, pounds, dozen or other appropriate measure of volume.

	<u>Volume of Production</u>		
Enterprise	First Year:	Current Year	
-			

C. Please be creative in explaining the operation if the agricultural enterprise does not fit within Sections A and B – *Approximately 2,000 characters*.

#### 3. AGRICULTURAL OPERATION (continued) - Approximately 2,500 characters per section

D. How was the agricultural operation acquired? Indicate, in narrative form, what portion of the operation was purchased or personally earned by the applicant(s), acquired through inheritance, or acquired through partnership conversion, rental, or by a contract or management arrangement.

E. List other agricultural or related business enterprises, describing the size, relationship and importance to the total operation (i.e., custom harvesting, processing, ag tourism, etc.).

### 3. AGRICULTURAL OPERATION (continued) - Approximately 5,000 characters

F. Describe significant changes, expansion or improvement in management and marketing practices, and the acquisition of agricultural machinery, equipment and irrigation systems, and/or buildings built or devised by the applicant(s) since his/her involvement in the operation began.

4. APPLICANT'S FINANCIAL STATEMENT – Upload typed, signed and notarized document as a PDF. (No handwritten financials will be accepted.) Note: All information submitted is regarded as confidential, and upon completion of judging, all applications are returned to the GFB office to be destroyed.

Current market value of the **share of just the applicant(s)** of:

A.	<ul> <li>ASSETS</li> <li>1. Value of land, building &amp; other improvements</li> <li>2. Value of machinery &amp; equipment</li> <li>3. Value of livestock &amp; poultry</li> <li>4. Value of crops &amp; supplies on hand</li> <li>5. Value of cash, stocks, bonds, other personal assets</li> <li>6. Non-ag assets (primary dwelling, rental homes, etc.)</li> <li>TOTAL ASSETS</li> </ul>	First Year:	2019	2018	2017
B.	<ul> <li>LIABILITIES</li> <li>1. Current liabilities (less than one year)</li> <li>2. Intermediate liabilities</li> <li>3. Long-term liabilities (10 years and up)</li> <li>TOTAL LIABILITIES</li> </ul>				
	NET WORTH (total assets-total liabilities) DEBT/ASSET RATIO (total liabilities/total assets)				
C.	<ul> <li>AG EXPENSES AND RECEIPTS</li> <li>1. Total agricultural expenses</li> <li>2. Total agricultural receipts</li> <li>OPERATING EXPENSE RATIO</li></ul>				

Please explain any situations or circumstances that may have affected the above financial numbers: (Approximately 500 characters)

Banker/Loan Officer/Tax Accountant Signature:

Notary Public Signature and Stamp:

#### 4. APPLICANT'S FINANCIAL STATEMENT (continued) – Approximately 2,500 characters per section

Note: All information submitted is regarded as confidential, and upon completion of judging, all applications are returned to the AFBF office to be destroyed.

D. Indicate other sources of income and property acquisition during the years the applicant(s) has been farming, such as off-farm employment, spouse/spousal-equivalent's income, gifts, prizes and/or inheritances.

E. Discuss any unusual situations/problems that may have affected the operation that the applicant(s) has overcome and solved.

#### 5. Progress of Operation – Approximately 5,000 characters

A. List specific goals or objectives and achievements gained for production efficiency developed by the applicant(s) in improving the quality of the farming program such as: weight of pigs at 56 days, ratio of pounds of feed to pounds of gain, cost per 100 pounds of gain, pounds of butterfat per cow or yield per acre, efficient land use, or acreage increases.

Goals in First Year	Current Achievement	Future Goals

# 5. PROGRESS OF OPERATION (continued) - Approximately 2,500 characters per section

B. Describe ways in which the applicant(s) measures and evaluates the management of his/her farming operation.

C. Indicate plans the applicant(s) has for future expansion, improvements or changes in the agricultural operation.

# 6. GOALS - Approximately 5,000 characters

A. What goals does the applicant(s) have for the next five years related to his/her career, Farm Bureau involvement and involvement in other organizations?

# 7. LEADERSHIP EXPERIENCE (from age 18 to current) - *Approximately 2,500 characters per section* (20 lines)

Note: This applies to both applicants, if applying together. Please indicate A1 and A2 when applicable.

A. List Farm Bureau leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. Please include years of involvement. *Example: A1 – Elected President of the County Farm Bureau Board of Directors (2015-2016)* 

#### **County Farm Bureau**

State/American Farm Bureau

# 7. LEADERSHIP EXPERIENCE (from age 18 to current) - *Approximately 2,500 characters per section (20 lines)*

- B. List other agricultural leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. (i.e. Farm Credit, Soil Conservation, Farm Service Agency, farm cooperatives, 4-H, etc.) Please include organization, description and years of involvement.
- C.

Example: A1 and A2 – 4-H, Serves as a 4-H Livestock Club Leader (2013 – present)

Organization

Description

Years

D. List other community and non-agricultural leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. (i.e. civic/service clubs, church, school, volunteer leadership, etc.) Please include organization, description and years of involvement.)

*Example: A1 – Local Elementary School, Served as Parent Teacher Association (PTA) President (2015-2016)* 

Organization

Description

Years

E. Please explain any situations or circumstances that may have affected your leadership experiences. *Approximately 250 characters*